



# 2020 BOARD OF DIRECTORS

## DECLARATION OF CANDIDACY AND FINANCIAL COMMITMENT

FULL NAME \_\_\_\_\_

MUNICIPALITY \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

WORK PHONE: \_\_\_\_\_ HOME/CELL PHONE: \_\_\_\_\_

E-MAIL \_\_\_\_\_

### CANDIDATE COMMITMENT

I hereby declare myself a candidate for:

Second Vice-President (any district EXCEPT: District 3 - Kenai Peninsula, District 4 - Matanuska-Susitna and District 5 -Anchorage)

Director, District 1 - Southeast (except Juneau)

Director, District 9 - Interior Rivers, Lower Kuskokwim

Director, District 3 - Kenai Peninsula

Director, At - Large (any District)

Director, District 5 -Anchorage

NLC Representative

Director, District 7- Fairbanks

and request my name be placed on the ballot for election at the **2019 Alaska Municipal League 69th Annual Conference**. I declare I will serve and participate actively in the designated office and that I will accept the time and financial commitment for the entire term if elected.

\_\_\_\_\_  
SIGNATURE OF CANDIDATE

\_\_\_\_\_  
DATE

**MUNICIPAL SUPPORT:** to include physical presence at 3 meetings paid for by municipality (Feb., Aug. and Nov.) and one meeting paid for by AML (May). All director seats are two year terms.

On behalf of the municipality, I am authorized to commit financial support of the above individual's active participation in the Alaska Municipal League and, if elected, on the AML Board of Directors.

AUTHORIZED SIGNATURE: \_\_\_\_\_

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Must be submitted to the AML office via fax, mail or email by 4:30 p.m. Thursday 11/12/19, or submitted by hand no later than 5:00 p.m. Wednesday 11/20/19 at the Annual Conference registration desk.

**BIOGRAPHICAL SKETCH**

FULL NAME \_\_\_\_\_

OFFICE \_\_\_\_\_ NO. YRS. \_\_\_\_\_

PREVIOUS MUNICIPAL OFFICES HELD AND NO. YRS. \_\_\_\_\_

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PREVIOUS EXPERIENCE WITH AML (office held, committee participation, etc.) \_\_\_\_\_

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OTHER RELEVANT EXPERIENCE \_\_\_\_\_

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